

**Information on total number of pages in the  
Tender Documents to be downloaded**

**Book 1, Volume I:**

Number of pages : **1 to 62**

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**Book 1, Volume II:**

Number of pages : **63 to 331**

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**Book 1, Volume III:**

Number of pages : **332 to 354**

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Page nos. 336 to 354 are to be printed on A3 sheet.

**Book 2:**

Total number of pages : **105 nos.**

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**Book 3:**

To be furnished by the Contractor and to be put in Envelope No. 1.